

Graduation Plan for ACE IT/SSA Programs

School District No. 38 (Richmond) – Career Programs Office

NAM	NAME: PEN:				
PROG	GRAM Applied for:PROFESSIONAL COOK 1 Home	School:		Grade:	
Stude	ent email: Cell:		_ Home Phone: _		
 Place a check (☑) in boxes to indicate courses already taken and credits earned. PRINT course names in spaces provided. Place an (☒) in boxes to indicate courses you are planning to take or are currently taking but which are not yet completed. 					
	GRADE 10 REQUIREMENTS	CREDITS		COURSE LOCATION	
	English 10 Social Studies 10 Science 10 a Math 10 PE 10 Planning 10 (Senior Planning)	4 4 4 4	Total Credits: (minimum 24)		
GRADE 11 REQUIREMENTS		CREDITS		COURSE LOCATION	
_ 	English or Communications 11 (underline which one) a Social Studies 11 a Science 11 a Math 11	4 4 4 4	Total Credits: (minimum 16)		
	GRADE 12 REQUIREMENTS	CREDITS		COURSE LOCATION	
	English or Communications 12 (underline which one) 12 Three courses at the Grade 12 12 Level. (Can be chosen from your 12 apprenticeship courses below.) GRADUATION TRANSITIONS Daily Physical Activity Documentation		Total Credits: (minimum 20)		
	FINE ARTS &/OR APPLIED SKILLS REQUIREMENT	CREDITS		COURSE LOCATION	
REQUIR	Fine Arts 10 / 11 / 12 (circle grade) Applied Skills 10 / 11 / 12 (circle grade)		Total Credits: (minimum 4)		
	ADDITIONAL (ELECTIVE) COURSES:	CREDITS		COURSE LOCATION	
000000000000	MCKT - 2A 10 / 11 / 12 (circle grade) MCKT - 2B 10 / 11 / 12 MCKT - 2C 10 / 11 / 12 MWEX - 2A 10 / 11 / 12 MWEX - 2B 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12 10 / 11 / 12	4 4 4 4 4 	Total Credits: (minimum 16)		
	LL TOTAL GRADUATION CREDITS (80 CREDITS REQUIRED)		TOTAL CREDITS	Graduation Date:	
		ol Completion Certifi	cate (Evergreen)	Month Year	
POST SECONDARY PLANS: Continue apprenticeship Other I have discussed the completion of my graduation plan with my parent(s)/guardian(s).					
Student Signature:					
	t Signature:				
	ct Signature:(Counseller or Carper Programs staff)				